International workshop Indigenous Ideas and Foreign Influences – Interactions among Oral and Literary, Latin and Vernacular Cultures in Medieval and Early Modern Northern Europe

26-27 September, 2013

House of Science and Letters (Tieteiden talo), Kirkkokatu 6, Helsinki, Finland

Thursday 26 September, 2013

8.30-9.00 Registration at Tieteiden talo, Kirkkokatu 6, Helsinki

9.00–9.15 Opening of the event Room 505

Professor Peter Stadius (University of Helsinki), Chair of the Historiska Föreningen i Finland

9.15–10.15 Keynote lecture Room 505 *Chair MA Kirsi Kanerva* (University of Turku)

Professor **Mara Grudule** (*University of Latvia*): The Emergence of Hymns in the Crossroads of Folk and Christian Culture: Latvian Case

10.15-10.45 Coffee

10.45-12.30 Workshops 1a and 1b

1a. Language and Writing Conventions in Medieval Scandinavian Laws

Room 312

Chair: Docent Anu Lahtinen (University of Turku)

Ditlev Tamm (*University of Copenhagen*) & **Merike Ristikivi** (*University of Tartu*): Archbishop Anders Sunesen and the Law of Scania – A Universal Scholar Looks at Local Law

Maria Kallio (*University of Turku*): Letters to Eternity – Writing Conventions in Late Medieval Swedish Wills

Lina Breisch (Uppsala University): Oral and Literary Rhetoric in Swedish Medieval Territorial Law

<u>1b. Oral Tradition and History</u>

Room 505

Chair: Professor Sverre Bagge (University of Bergen)

Galina Glazyrina (Russian Academy of Sciences, Moscow): References to Oral Traditions in Saga Óláfs Tryggvasonar by Oddr Snorrason

Tatjana Jackson (Russian Academy of Sciences, Moscow): Oral Tradition and the útferðar saga

Catalin Taranu (*University of Leeds*): Germanic Heroic Poetry Between Two Worlds – Was Sigurðr the Original Dragon-slayer of the Nibelung Cycle?

12.30-13.45 Lunch at Tieteiden talo

13.45-15.30 Workshops 2a and 2b

2a. Indigenous Ideas and Foreign Influences in Scandinavian Literature

Room 312

Chair: Docent Frog (University of Helsinki)

Päivi Salmesvuori (*University of Helsinki*): Shadow of a Monk – Birgitta of Sweden encounters her Critic.

Ásdís Egilsdóttir (*University of Iceland*): The translated saint – The emergence of Icelandic hagiography

Kirsi Kanerva (*University of Turku*): Eye pain in medieval Icelandic secular and hagiographical literature

2b. Language and Communication

Room 505

Chair: Professor Marco Mostert (Utrecht University)

Inka Moilanen (*University of Stockholm*): Latin and Vernacular Homilies of Anglo-Saxon England – Preaching and Perceptions of Society

Ilkka Leskelä (*University of Helsinki*): Cultural Economics: Late Medieval Praxis of Interregional Trade and Culture Flows between the German Hanse and the Swedish Realm

Gleb Kazakov (*Universität Bielefeld*): The Terms for the King's men in Medieval Denmark – a Glimpse Through the Latin Sources and Vernacular Language

15.30-16.00 Coffee

16.00 – 18.00 The Jarl Gallén Prize Award Lecture Room 505

Presentation of the recipient: Docent **Henrik Stenius** (*University of Helsinki*), Member of the Prize Committee

Awarding of the prize: Doctor of Laws **Thomas Wilhelmsson**, Chancellor of the University of Helsinki

Jarl Gallén Lecture: Lars Boje Mortensen (*University of Southern Denmark*): The Rise of Prose – a Comparative View (Greek, Latin, Old French, and Old Norse)

Reception at Tieteiden talo

Friday 27 September 2013

9.00–10.00 Keynote lecture Room 505 *Chair MA Maria Kallio (University of Turku)*

Professor **Marco Mostert** (*Utrecht University*): Diglossia, Authority and Tradition – The Influence of Writing on Learned and Vernacular Languages

10.00–11.00 Keynote lecture Room 505 *Chair MA Leena Enqvist (University of Helsinki)*

Professor **Tuomas Heikkilä** (*Institutum Romanum Finlandiae*): Interplay and Influence – The Arrival of Written Culture to Medieval Finland

11.00-11.30 Coffee

11.30–12.30 Keynote lecture Room 505 *Chair M. Th. Karolina Kouvola* (University of Helsinki)

Professor **Terry Gunnell** (*University of Iceland*): The Belief Contexts and Performance of *Völuspá* – Considerations Regarding the Nordic Judgement Day

12.30–13.30 Lunch at Tieteiden talo

13.30-15.00 Workshops 3a and 3b

3a. Interaction of Oral and Literary Cultures

Room 505

Chair: Professor Tuomas Heikkilä (Institutum Romanum Finlandiae)

Linda Kaljundi (*Finnish Literature Society*): Indigenous and Foreign Archives – Oral vs. written in Estonian cultural memory

Marek Tamm (*Tallinn University, Helsinki Collegium for Advanced Studies*): How to Do Things with Words – Medieval Sermon Stories and the Estonian Folk Tales

Irma-Riitta Järvinen (*Finnish Literature Society*): Vernacular Transformations of Saints' Cults in Finland – St Katherine of Alexandria and St Anne

<u>3b. Multilingualism in Sources</u>

Room 405

Chair: PhD Jesse Keskiaho (University of Helsinki)

Helen F. Leslie (*University of Bergen*): The *Mise-en-page* of Latin and Old Norse Poetry in Old Norse Manuscripts

Leena Enqvist (*University of Helsinki*): Birgittine Reading Culture – Questions of Literacy, Uses of Latin& Vernaculars, and Reading Aids and Guidelines

Alpo Honkapohja (*University of Zurich*): Multilingualism in The Sloane Group of 15th-Century Medical and Alchemical Manuscripts

15.00–15.15 Coffee 15.15–16.45 Workshops 4a and 4b

4a. Interaction of Indigenous and Foreign Traditions

Room 405

Chair: Professor Mara Grudule (University of Latvia)

Kati Kallio (*Finnish Literature Society*): What is a Good Poem? Shifts in Poetics, Music and Ideologies

Tuomas M. S. Lehtonen (*Finnish Literature Society*): Vicious Pagans, Pious Men, and Pleasures of Singing– King David, St. Augustine, Luther and Väinämöinen

Rikke S. Olesen (*University of Copenhagen*): Runic Latin –Foreign Influence on the Vernacular Epigraphic Tradition in Denmark

4b. Echoes of the Past in Icelandic Saga Literature

Room 505

Chair: Professor Terry Gunnell (University of Iceland)

Kendra Willson (Helsinki Collegium for Advanced Studies): Parody and Genre in Sagas of Icelanders

Anne Irene Riisøy (Buskerud University College): Eddic Law – Viking Law – Germanic Law?

Frog (*University of Helsinki*): Calling Christ *bealdor* – From Mythology to Meaningfulness in an Oral-Poetic Formula

16.45 Closing Remarks Room 505

19.00 Conference Dinner in restaurant Sipuli, Kanavaranta 7

The workshop is free of charge, but registration is mandatory. For those wishing to participate in the event, please contact indigenous and foreign@gmail.com by September 17, 2013.

The seminar is funded by Thure Galléns stiftelse and organised by Glossa – the Society for Medieval Studies in Finland in collaboration with CENS – Centre for Nordic Studies in the University of Helsinki and Historiska Föreningen i Finland.